

THIS IS SHRINEDOM!

FELLOWSHIP!

As a fraternity growing out of Free and Accepted Masonry almost a century ago, the Shrine is dedicated to Masonic principles. It provides a means to widen the fellowship first enjoyed in the Blue Lodge. It offers Brotherhood for Members of the Craft with similar tastes, interests and feelings. It provides close association with men who are the leaders in all walks of life.

FUN!

Shriners are men who enjoy life. They enjoy football games, circuses, bands, parades, dances with their Ladies — or quiet social occasions with fellow Nobles. The Ladies are an important part of the Temple program. Yet this same enjoyment helps support the Shrine's humanitarian effort.

PHILANTHROPY!

Each year there are more than 5,000 new reasons for being a Shriner — the number of children helped in the 18 Shriners Hospitals for Crippled Children located throughout the United States, Canada, and Mexico. The Shrine has also established 3 Shriners Burns Institutes to treat severely burned children and do research into improved burns therapy. One of these three Burns Institutes is located in Boston. These hospitals reflect the soul of Shrinedom. They are one manifestation of almost a century of humanitarianism. The Jewels of Shrinedom are the cases of braces of children made well in our "Temples of Baby Smiles," The Shriners Hospitals for crippled and burned children.

FAMOUS MEN!

The lists of Shrinedom, past and present, sparkle with famous names — men like Gen. Douglas MacArthur, Gen. James M. Doolittle, Harold Lloyd, Will Rogers, Eddie Rickenbacker, Harry Truman, John J. Pershing, Col. Edwin "Buzz" Aldrin, Virgil Grissom, L. Gordon Cooper, J. Edgar Hoover, Red Skelton, Roy Rogers and Gen. Curtis Lemay. These and countless other men who are leaders in their fields, great or modest — men who enjoy life, who contribute to humanity in general and their communities in particular — have found the Shrine to be a natural adjunct to Free and Accepted Masonry.

The attraction of the Shrine is universal.

I am interested in joining the following Uniformed Unit of the Temple:

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| ☐ PATROL. Marching experience..... | |
| ☐ BAND. I play (instrument)..... | |
| ☐ CHANTERS. Vocal experience..... | |
| ☐ DEGREE STAFF (Second Section Floor work)..... | ☐ MOUNTED PATROL..... |
| ☐ RITUALISTIC DEGREE TEAM..... | ☐ CLOWNS..... |
| ☐ ORIENTAL BAND..... | ☐ TEMPLE GUARD..... |



PETITION FOR INITIATION AND MEMBERSHIP

ALEPPO TEMPLE, A. A. O. N. M. S.

569 BOYLSTON STREET, BOSTON, MASS. 02116

Date.....

To the Illustrious Potentate, Officers and Nobles of Aleppo Temple, A.A.O.N.M.S., situated in the Oasis of Boston, Desert of Massachusetts

I, THE UNDERSIGNED, hereby declare that I am a Master Mason in good standing
in.....Lodge, A.F. & A.M.
located at.....; a 32° A. & A. Scottish
Rite Mason, in good standing, in.....Consistory
A.A.S.R., located at.....; a Royal Arch Mason,
in good standing, in.....Chapter No.....
R.A.M., located at.....; a Knight Templar in good standing in
.....Commandery No.....K. T.,
located at.....

AN APPLICANT MUST BE A KNIGHT TEMPLAR IN GOOD STANDING, OR A 32nd DEGREE MASON IN GOOD STANDING TO PETITION FOR THE SHRINE.

Furthermore, I do not now, and never will, hold membership in, or allegiance to, any body claiming to be Masonic that has been declared clandestine by the Supreme Council 33° for the Northern or Southern Jurisdiction of the United States of America; that I have resided within the jurisdiction of your Temple, or in unoccupied territory, not less than six months, as required by the Constitution of the Imperial Council, and that I am not under suspension or expulsion in either of the bodies prerequisite to this Order, and respectfully pray that I may be made a Noble of the Mystic Shrine, and become a member of your temple.

If I be found worthy, and my request granted, I promise to conform to all the Ceremonies, Engagements, Constitutions, Regulations, and Edicts of the Imperial Council together with those of your temple.

Birthplace.....

Date of birth.....AGE.....HAT SIZE.....

Profession or occupation.....

Have you previously applied for admission to any Temple of the Order?.....

If so, to what Temple?.....When?.....

RESIDENCE.....St. City.....Zip.....

Business Address.....St. City.....Zip.....

MAIL ADDRESS.....St. City.....Zip.....

SIGNATURE.....

PRINT FULL NAME.....

Recommended and vouched for on the honor of the following two Nobles

1. NOBLE.....

Address.....

2. Noble.....

CREDIT PETITION TO:.....CLUB — OR TO.....UNIT

THE FEE MUST ACCOMPANY THE APPLICATION

Make checks payable to ALEPPO TEMPLE

FEE \$100.00

FEZ 6.00

Total \$106.00